Religious Education at St Mary's





Intent:

St Mary's focusses on providing the best learning experiences underpinned by our Christian vision as a Church of England School. Our school vision ("Do everything in love," 1 Corinthians 16:14) encourages learners to love themselves, love others and love the world. This vision is at the core of all our learning and encourages learners to do the best they can for themselves, for their community and the world. The school vision guides Religious Education at our school and is supported by our Christian values of Friendship, Aspiration, Forgiveness, Justice and Hope. These are designed to develop subject knowledge, skills and understanding through use of The Diocese of Peterborough syllabus and Understanding Christianity resources.

As a Church of England school, Religious Education contributes significantly to our character and enables pupils to ask deep and searching questions about their own faiths and beliefs, and the beliefs, faiths, and opinions of others. Religious Education is promoted throughout the school and is celebrated greatly. Pupils will grow in knowledge throughout the Key Stages by allowing pupils to 'dig deeper' each year. The curriculum is designed to engage and inspire pupils through exploring different religious beliefs, values and traditions in unique learning experiences. Lessons will be engaging thanks to a multi-disciplinary approach including theological, philosophical, and social science questioning, they will also be practical using religious artefacts, drama, music, art, visitors from different faiths, and visits to various places of worship. This enables pupils to develop an awareness of living in a diverse and multi-cultural society, whilst being mutually respectful towards the different religions, beliefs, race, gender, or sexuality of others, as we are 'All God's Children.'

Essential characteristics of a theologian, philosopher or social scientist:

- A willingness to engage respectfully in asking questions about people's beliefs.
- Knowledge of a specific and rich vocabulary to describe people's religions and beliefs.
- An excellent comprehension of key sacred texts.
- Willingness to share and discuss their own beliefs.

At the end of Foundation at St	the end of Key Stage 1 at St	At the end of Key Stage 2 at St
Marys CE	arys CE	Marys CE
Children at the expected level of	ildren at the expected level of	Children at the expected level of
development will:	velopment will:	development will:
 Recognise stories, songs and 	Identify the core beliefs and	 Identify and explain the core
poems from different communities	concepts studied and give a	beliefs and concepts studied,
and traditions and respond with	simple description of what	using examples from texts/sources
relevant comments, questions or	they mean	of authority in religions
actions.	Give examples of how stories	 Describe examples of ways in
 Develop their own narratives in 	show what people believe	which people use texts/sources of
relation to stories they hear from	Give clear, simple accounts of	authority to make sense of core
different communities.	what stories and other texts	beliefs and concepts
 Understand that they can expect 	mean to believers	 Taking account of the context(s),
others to treat their needs, views,	Give examples of how people	suggest meanings for
cultures and beliefs with respect.	use stories, texts and	texts/sources of authority studied,
• Think and talk about issues of right	teachings to guide their beliefs	comparing their ideas with ways in
and wrong and why these	and actions, individually and	which believers interpret them,
questions matter	as communities	showing awareness of different
• Have a developing awareness of	Give examples of ways in	interpretations
their own needs, views and	which believers put their	Make clear connections between
feelings and are sensitive to those	beliefs into practice	what people believe and how they
of others	Think, talk and ask questions	live, individually and in
	about whether the ideas they	communities

• Have a developing respect for their	have been studying have	 Using evidence and examples,
own cultures and beliefs, and	something to say to them	show how and why people put
those of other people.	Give a good reason for the	their beliefs into practice in
 Talk about similarities and 	views they have and the	diverse ways
differences between themselves	connections they make	 Make connections between the
and others, among families,	Talk about what they have	beliefs and practices studied,
communities and traditions	learned	evaluating and explaining their
 Begin to know about their own 		importance to different people
cultures and beliefs and those of		 Reflect on and articulate lessons
other people.		people might gain from the
 Explore, observe and find out 		beliefs/practices studied, including
about places and objects that		their own responses, recognising
matter in diverse cultures and		that others may think differently
beliefs.		 Consider and weigh up how ideas
 Use their imaginations in art, 		studied in this unit relate to their
music, dance, imaginative play,		own experiences and experiences
role play and stories to represent		of the world today, developing
their own ideas, thoughts and		insights of their own and giving
feelings		good reasons for the views they
		have and the connections they
		make
		 Talk about what they have
		learned, how their thinking may
		have changed and why

Implementation:

 \cdot We use the Diocese of Peterborough Syllabus or Understanding Christianity resources to provide core structure to each Religious Education unit taught within a rolling program to ensure children in split age classes do not miss or repeat units.

The RE (Religious Education) curriculum is carefully crafted to connect with other areas of the curriculum. We focus on the depth of understanding through deeper delving into fewer religions and beliefs in line with the latest Ofsted findings.

• During each Key Stage, pupils are taught knowledge, skills, and understanding through learning about different religions through a key question. Each unit of work identifies prior learning and shows how this is built upon.

• Teachers assess their pupils' work from a variety of activities completed in class. Every term, children record subject specific RE targets as part of their meta-cognition MAJ (My Amazing Journey) conversation with their teacher to improve performance in RE.

• A multi-disciplinary approach to questioning encourages children to respond in a thoughtful and meaningful way. The children can learn to be theologians, philosophers and social scientists and approach the big questions from different angles, giving them a deeper understanding of the big questions.

• Religious Education is taught for 1 hour per week. Children's individual work is kept in their RE books, immersive lessons are documented in RE class books to show the coverage with a short personal reflection from the child.

• WOW lessons are exciting learning lessons or events that ignite the children's interest for their learning; children get to discover information in an exciting and practical way. These promote a love of learning whilst facilitating children to understand key events or artefacts at a deeper level. These lessons are key to stimulating questioning and deeper discussions around religions, beliefs, and creating a respectful environment.

• At least once a year, Worship and one of the Understanding Christianity units are linked so the learners are completely immersed in the theme. This culminates with a Faith Day where the children engage in workshops and put their learning into action.

• A Bishop's Prize award is presented by every class teacher at the end of the year to a pupil who has promoted our school vision and shown outstanding contribution to RE. This is awarded to those who have engaged actively in their RE learning and gone above and beyond in their efforts to understand and discuss different religious and non-religious beliefs as well as their own spirituality

 \cdot The Bishop's Prize for RE is presented from The Peterborough Diocese, to recognise one child's outstanding learning, achievements, and deeper understanding of RE (Religious Education)

Assessment

Teachers use their professional knowledge, the children's verbal contributions in lessons, and the work completed in books, to make a judgement regarding age related expectations (ARE).

We use assessment for learning in every lesson in response to the children's contributions, including quizzes, artistic, verbal, and written tasks and a lesson twice a year is dedicated to create a piece of work that can justify a given grade (GDS, EXS, WTS). One on a Christianity-based unit, the other on either a thematic or other religion.

Cultural Capital	Career Professional Development
Cultural Capital RE lends itself to increasing Cultural Capital in each lesson as the children learn more about people's beliefs and the way they impact their lives. We involve parents/carers in sharing their religions. Visits and visitors are promoted. Celebration events provide rich opportunity for our children. Our library contains a wealth of diverse RE based books and we	Career Professional Development We develop teachers' subject knowledge and pedagogy. Staff have a good understanding of the religions studied prior to teaching and this is given high importance through training in staff meeting and inset days.
invest heavily in materials that promote and celebrate cultural capital.	

Impact:

 \cdot Children are engaged and excited in their learning of Religious Education.

- \cdot Children's confidence is nurtured in discussions about religious beliefs and practices.
- · Children will develop key skills in questioning and enquiry, whilst making deeper connections.
- · Children will understand key texts, linking them to events in their own life.
- Experienced opportunities for visitors and trips to enhance pupils' knowledge of other religions.
- \cdot High quality work is celebrated on displays and on the school website.